

METHODIST CHURCH, SOUTH, PLANS  
MANY MEETINGS OF IMPORTANCE.

Bishop Galloway Will Confer With World's Fair Evangelistic Committee, Rededicate First Church and Advise Methodist Club, and Church Extension Society Will Convene.

Pastors and officers of local M. E. Churches, South, will within the next few days discuss many plans for the furthering of the denomination's good in this city, and some policies are expected to be accurately determined. The agitation centers around the presence of Bishop Charles R. Galloway.

Bishop Galloway will preach the sermon at 10 o'clock will preach the sermon at the rededication of the First M. E. Church, Glasgow avenue and Dayton street.

The congregation of this church was the first of the denomination to be formed in St. Louis, and the church building at different times has been in several places. The present structure was greatly in need of repair at the beginning of the present conference year, when the Reverend L. E. Todd was pastor.

Through the efforts of the Presiding Elder, the pastor and the Church Extension Society, \$5,000, the funds necessary to make all repairs, was raised, and the building has been completely refitted. The congregation, always a strong one, it is expected, will be much augmented by the change.

Local Methodists are congratulating themselves that plans made in the fall have so accurately materialized, and a large congregation is expected to hear the Bishop preach. He will also deliver a sermon at the evening service, and at both times will be special music.

The committee appointed by the St. Louis pastors of the M. E. Church, South, to arrange for World's Fair evangelistic services, will meet Bishop Galloway and the Reverend George Stuart this morning at 10 o'clock in Centenary M. E. Church, South, Sixteenth and Pine streets, and the day will be devoted to planning a series of religious meetings.

It is thought that Mr. Stuart, who is a well-known evangelist, and former associate of Sam Jones, will be chosen to lead the services.

The Methodist Club, recently formed of the pastors and prominent laymen of all branches of the denomination, is represented in St. Louis, will have its first banquet Monday evening in the Washington Hotel.

Bishop Galloway will be the chief speaker, and there will be addresses by persons who are to conduct religious titles to attend the club's initial affair.

At the monthly meeting of the Church Extension and Society, held at the First M. E. Church, South, Thursday evening, a banquet will be served, and affairs of the denomination to be discussed.

The report of a committee appointed to select a site for the erection of a new building for the Sion Mission will be received, and action looking toward the improvement of the Shaw Avenue Church may be taken.

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And we may be sorry, and keep right on. Repentance is not a change of outward life. A drunkard, frightened by the consequences of the habit, thinking around him, may abandon his cups, while in his heart he is a drunkard still.

Repentance is not even a hatred of the sin, and a desire, however strong to get rid of it. Many a sinner despises himself, loathes his sin, struggles bravely to escape from the pit into which he has fallen.

What is repentance, then, if it is none of these things so often mistaken for it? You cannot leave Christ out of repentance. In attempting to do this, many souls confirm the failure of their lives.

Repentance is turning from sin toward Christ. Repentance is putting off the "old man" like an old coat, and putting on the "new man," Christ Jesus. It is the beginning of a new life, the beginning of that blessed process.

What are some of the tests of repentance? They are: (1) A change of heart. (2) A change of life. (3) A change of direction. (4) A change of associates. (5) A change of work. (6) A change of habits. (7) A change of friends. (8) A change of enemies. (9) A change of goals. (10) A change of dreams.

There is nothing in all the range of the spiritual life which men so often mistake for repentance as a change of heart. Let it be wholly hidden from our view. By deeds as white and silent as snowflakes, the earth life melts in the eternal spring. Let the white mantle of repentance fling soft drapery about the soul on fold, and even as the new snow covers up the old.

Another test of repentance is a new confidence. Before, we were quite sure we should fall; now, we are certain that Christ will save us. A third test of repentance is in our surroundings. A man cannot turn about and change his direction without coming into different scenery. Repentance brings new associates, new work, new interests.

A fourth test of repentance is our thoughts. Before, when left to themselves, they revolved around images of sin and gloated over them. Now, when they are set free by leisure or by sleep, their thoughts instantly fall on God, and to Christ, the fountain of purity.

Another test is the result of our life. Does the world say, "Repentance? Do you know of hearts happier for your living? Are your tasks getting done better? These are good evidences of repentance."

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